### Modern English, Old English and German

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not so far apart....

Draw lines to match the English, Old English and German vocabulary below.

English	Old English	German
need	daege	vor
evil	deoth	übel
day	Fore	Hingang
death	God	Not
before	hingongae	tag
good	neid-(faerae)	tod
going (away)	Yfel	Gut

## Bede's death song

In 735, Bede wrote his death song, below you can see the original poem in the Old English version. Your task is to use the glossary and provide a translation into modern day English. You may need to change the word order or think of alternative ways to express the translations to create something which is readable and poetic.

### Fore thaem neidfaerae II naenig uuiurthit

thoncsnotturra, I than him tharf sie

to ymbhycggannae II aer his hiniongae

huaet his gastae I godaes aeththa yflaes

aefter deothdaege II doemid uueorthae

#### Glossary

ær 'before'oððe 'or'd(o)eman 'to judge' (cf. ModE to deem)sien 'to be' (cf. German sein)fore 'before'þonc-snottur 'wise in thought'god 'good'þurfan 'may' (cf. German dürfen)hin-gang 'passing, departure'weorþan 'to become' (cf. German werden)nænig 'no one'yfel 'bad, evil'ned-faru 'inevitable journey'ymb-hycgan 'to consider' (lit. 'think around')

detribili setti animarim Fore the neul faerae na bit thone mot turn Ge to simbhigg gan huser hirgar a selaer aef ter doe mid uneor the in artiphonar obmamicon he Stunquar in unaeft orese

# Bede's death song

Compare your version of Bede's Death Song to the three translations below, which version do you think is most accurate? Which version is most effective as a poem? When translating, what is important?

Before the needful journey no one becomes wiser in thought than he needs to be to think over, where his going hence, what of good or evil about his spirit, after his day of death, may be decided. Malone (1948)

Before the compulsory journey, from here, no one becomes wiser of thought than when it is necessary to consider what of good or evil in his soul will be judged henceforth after death Bjork (2014)

Before embarking on the peril of that fated journey,

No man is above the necessary wisdom,

That he must consider before his passing,

What good and evil dwelled in his spirit,

And what judgement he faces when he reaches his end.

Gwilliam (2022)

